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SATURDAY, MAY 3, 1919.

SIXTEEN PAGES TODAY.

The News Scimitar

This paper brings the news while it is news to your home when you have the leisure to read. It is your duty to yourself to read the worth-while news.

CENTENARY DRIVE STAFF COMPLETED

Haig and Joffe Indorse Plan of Methodist Mission Campaign.

Presley S. Smithwick, vice-president of the First National bank of Memphis, has been appointed by Dr. W. B. Beauchamp, of Nashville, director-general, as treasurer of the Memphis Methodist conference to receive all checks and contributions to the Methodist centennial drive during the week of May 12 to 15.

Joseph Fowler, local chairman of the campaign, has practically completed his plan for a whirlwind drive for \$100,000 from this district beginning Sunday, May 12. On that day pastors of the city will deliver appropriate sermons and exercises will be held in all Methodist churches in the South.

Two of the largest churches in the Memphis district will raise half of the total quota. The St. John's and the First churches have agreed to pledge \$75,000 each and the remainder will be distributed among the other churches. The pledges will be collected on five-year terms, payable in annual or monthly installments.

Among the hundreds of men of international reputation who have endorsed the missionary centenary movement of the Methodist church are Marshall Haig and Marshall Joffe, who have been appointed by the Methodist Episcopal conference to lead the campaign.

The success of their campaign for workers and funds for after-war reconstruction at home and abroad. During those four and one-half years of war the church has played a great part spiritually and materially and now stands in need of universal encouragement to enable her to continue her work for humanity and to enable her to assist in solving the many grave problems that lie ahead of us.

One of the most inspiring interviews given the Methodist church commission that visited France recently was that with Marshall Joffe, "Papa" Joffe, as he is familiarly known by the soldiers, was greatly touched when he learned the plans the Methodists have for helping his country with religious work.

"France is in such very great need of everything," said he, "that whatever you do can not fail to be of service. The need is especially great in the devastated regions. Soon the people will be returning to their homes and to start life over again. The shock at what they will find will be very great. They will need not merely material assistance. More help will be required, for there is bound to be a tendency to let down morally in the face of such losses and destruction."

The only safe basis for a permanent peace is a Christianized world and the only way to Christianize the world is to send the gospel to all the people. America fought for universal democracy and the responsibility now upon the Christian church is to underwrite the new democracy with a world Christianity.

The M. E. church, which will begin a huge campaign May 18 to raise \$5,000,000 to be used for missionary, educational and reconstruction work in all parts of the world. Five million dollars of the centenary fund will be used for reconstruction work in Europe.

The chief objective of the centenary movement is to make Christianity supreme in the world. The centenary in Methodism's world war.

For Goodness Sake PATRONIZE MODEL BLUFF CITY LAUNDRY NEW 1525 MAIN 1525-1828

Thoughts For The Quiet Hour

REV. GEO. W. KEMPER.

"Some fellows ain't got no more sense Than always to be thinking That everything is goin' wrong, That the old ship is sinkin', So ev'ryone is criticized, From Adam to Abe Lincoln."

"My plan is jest to smile and grin, An' cut out all the whinin'. For when it rains I always think Somewhere the sun is shinin'. An' if it ain't, it ain't no use To sit around replinin'."



The times in which we are now living demand an intense spirit of optimism. One has only to look around him and converse with men of all classes to realize this need. Things have been so "wobbly and uncertain" in the world for the past four or five years that many are beginning to feel that our best days are over, and only uncertainty and unrest will be our portion for the future. We have "sounded out" a number of men recently for an expression as to their feelings toward present-day conditions, and have been somewhat surprised to find that the disposition of so many of them is to look at things through "colored glasses" and to find that the spirit of optimism with them is seemingly waning.

But why shouldn't we all be optimists? The Man of Galilee lived in our world at a time when conditions in many ways were far worse than they now are, and yet was an intense optimist, and His teachings most certainly breathe the same spirit. The real trouble with so many of us is that we are lacking in faith, not only in God, but also in our fellow man. When our faith is challenged we shake our heads, perhaps, and are confident that some mistake has been made—even to question it for a moment. But when we come to examine our real self, and ask what is the matter, in nine cases out of ten we will find that our pessimistic feelings are attributable to a lack of faith, or to a disordered stomach, and sometimes, maybe, to both!

Someone has said: "An optimist is a man who can scent the coming harvest while the snow is on the ground; a man who can live in the sunny days of June even when he is in the dinky days of December; a man who can believe in the best, even in the arrogant and aggressive presence of the worst." Yes, he is also the fellow who sees beyond the hole in the doughnut, and views with pleasure the toothsome ring! This is what makes him so popular, so attractive to us! The world needs more of the "Sunny Jim" variety of folks in this day.

This spirit of optimism is not only needed in our religious life, but also in our business life. The merchant who reaches the point in his business career when he constantly talks in a discouraging way about business conditions, and refuses "point blank" to even advertise his wares, because "it ain't no use, nobody will see it and nobody will read it," had just as well make up his mind to prepare himself for a visit from the sheriff, who will come upon special invitation of his creditors. If all set on a rainbow and eat honey, but we can all look for the best in everything—even whether it manifests itself or not.

In the religious life it is absolutely essential that the optimistic spirit prevail at all times. The devil wishes for nothing better than to bring about a spirit of pessimism and discontent, which naturally follows, in the followers of Jesus Christ. His best work is always done when we have that "down and out" feeling, and oh! how he must smile when he catches us in that shape! The failure in many an individual Christian life, and also in many churches, is largely due to pessimism.

True, spiritual conditions may seem a little bad at times, and the dark cloud may appear to weaken our faith, but behind it always is the "silver lining." Jesus still lives and rules and reigns, which means that right shall finally triumph over the evil, and that no matter how dreary seems the snow-clad, wintry world, there is always a June-day of promise for our encouragement.

Therefore, why continue discouraged and long-faced longer? It doesn't pay. It is not only our duty, but one of the great privileges of the Christian life to help make this old world of ours a far different place from what the pessimist pictures it. We need and must have the broad vision of the optimist, who takes all the lemons handed him in life and makes lemonade out of them! Then let us busy ourselves at the task of "making lemonade," and remember, while making it, that true optimism and cheerfulness is the birthright of every joyful follower of the Man of Galilee.

McLemore Avenue Christian Church, Memphis, May 3, 1919.

SUNDAY SCHOOL.
The lesson subject—"Man Made in the Image of God"—Gen. 1:26-28; Gen. 11:7-9; Ephesians 1:20-24.
Golden Rule—"God Create Man in His Own Image"—Gen. 1:27.
Devotional reading—Ps. VIII:1-9.
Primary topics—"God the Creator and Father." Memory verse—"Our Father Who Art in Heaven, Hallowed be Thy Name." Matt. VI:9-13.
Junior topic—"What God Expects From His Children." Lesson: Matthew—Gen. 1:26-28; Gen. 11:7-9; Ps. VIII:1-9. Memory verse—1 John. V:1.
Intermediate topic—"Loyalty to Our Heavenly Father."
Senior and adult topic—"The Dignity and Worth of Man." Additional material—Ps. VIII:1-9; Dan. II:23; Matt. VI:26-34; Matt. XVI:26.
YOUNG PEOPLE'S SOCIETIES.
Epworth league topic—"The Rule of the Epworth League." Phil. III:1-8.
Christian Endeavor topic—"Our Relation to God." Matt. XX:20-28. Consecration meeting.

DISTRICT CONVENTION OF EPWORTH LEAGUE MAY 9
The third annual convention of the Memphis District Epworth league will

be held at Highland Heights Methodist church May 9-10. Representatives of the 35 local chapters of the league, with a membership of over 1,000, will attend the convention, and some of the most eminent Epworth league workers of the church will make addresses.

The program as announced by W. R. Brown, district secretary, follows:
8:00-9:00—SPECIAL EVENING SERVICE.
8:00-9:00—Special Epworth league intercession views and lecture, by Rev. Ralph E. Nollner, Assistant Secretary-General E. L. Board.
9:00-9:15—Enrollment.
9:15—Social hour.
SATURDAY MORNING.
9:00-9:15—Devotional service, Rev. H. R. Rose.
9:15-9:30—Enrollment.
9:30-10:30—Reports from various league chapters.
10:30-10:45—Address, "Mission in the Epworth League," Mrs. E. M. Clegg.
10:45-11:15—Address, "The Centenary of American Methodist Missions," Mr. J. A. Fowler.
11:15-11:30—Address, "A Million Tithers in Methodism: Shall the League be Included?" Mr. W. W. Ellis.
11:30-11:45—Address, "Entertaining Christian Young People," Mrs. L. K. Williams.
11:45-12:00—Address, "The Sin of Unbelief," Dr. E. E. George.
12:30—Dinner on the grounds.
SATURDAY AFTERNOON.
1:30-1:45—Devotional service, Rev. E. H. Hamner.
1:45-2:15—Address, "The Contribution of the Epworth League to the Church of Tomorrow," Rev. R. A. Clark.
2:15-2:30—Address, "The Power of Prayer in the League Devotional," Mrs. E. M. Clegg.
2:30-2:45—Address, "Social Service—A League Obligation," Miss Lila May Campbell.
2:45-3:00—Address, "Missions in the Junior League," Mrs. W. W. Ellis.
3:00-3:30—Address, "Looking Toward Mayfield," Mr. E. M. Clegg.
3:30-4:15—Address, "The Stewardship of Life," Rev. T. W. Lewis.
Selection of place for next meeting. Benediction.
All delegates wishing accommodation for Friday night, kindly notify Rev. H. R. Rose, R. F. D. No. 6, Memphis, Tenn.

Attractive Features of Second Presbyterian Church
South Third St. and Pontotoc Ave.

Beautiful, Large, Airy, Light Auditorium
Large, Fine Pipe Organ
Choir of Fine Artists

Bible Classes for Men and Women of All Ages

SUNDAY MORNING SERVICE
11 O'clock
Sermon by Rev. A. B. Curry

SUNDAY EVENING SERVICE
8 O'clock
Rev. W. L. Carson
Will Preach on a "Gifted Man Who Didn't Make Good"

No Reserved Seats—Everybody Welcome
A Spirit of Warm Hospitality

Second Presbyterian Church
Take Vance, Linden or South Wellington Cars

Idlewild Presbyterian Church
REV. WILLIAM CROWE, Minister.
UNION AVENUE AND M'LEAN BOULEVARD
Take Fair Grounds or Peabody Car.

Lumberman Heads Church Assembly

LEE E. GLASS.
The presiding officer of the annual convention of the churches of the Disciples of Christ in West Tennessee, which will convene at Union City, Tenn., May 5, will be one of Memphis' best known laymen, Lee E. Glass, of the Tri-State Lumber company, of this city.

Sunday Services

ANNOUNCEMENTS

Methodist.

First—At the First Methodist church the Rev. H. S. Sprague will preach at 11 a.m. on "Seeking the East," and at 8:15 p.m. on the "Saving Influence of Christmas." Christmas.

St. John's—Sunday morning at 11 o'clock a special laymen's service will be held. Capt. G. T. Pittsburgh will deliver an address on "The Church's Part in the Reconstruction of Our Allied Countries After This World War."

Madison Heights—Rev. T. W. Lewis, pastor. At the morning hour the pastor will speak on "Man at His Best." Holy theme will be "God's Challenge to Man."

Second—"A Three Fold Life" will be the theme of Dr. F. H. Cummings, pastor of the Second Methodist church, Sunday morning. In the evening he will speak on "A Healed Cripple."

Parkway—Sunday morning at 11 o'clock a special laymen's service will be held. A. A. Fowler, a special musical program arranged for evening service. John L. Horton, pastor.

Pepper Memorial—Rev. Otis Gray Anderson, pastor, will preach Sunday forenoon, using for his subject, "How to Be Happy." The evening service will be a laymen's rally. Six four-minute talks will be given, each by a different speaker. A special feature of this service will be congregational singing. The old hymns will be used.

Bunty—At the morning service the church will co-operate as best it can in the effort of the government to find suitable employment, especially for returned soldiers. The regular monthly sacrament will be observed. Sunday school 9:45 a.m. J. W. Jenkins, pastor.

Trinity—L. J. Miller, evangelist, will preach at both morning and evening services, beginning a 15-day revival. There will be preaching every evening next week at 8 o'clock.

Presbyterian.

First—At 11 a.m. there will be a memorial service for Lieut. Guion Armstrong, who was killed in the Argonne forest, Oct. 4, 1918. The Rev. C. H. Williamson, 1st D., will officiate. A special musical program will be rendered.

Second—The Rev. A. B. Curry, D. D., will preach at the morning hour, subject: "Like a Mighty Army." At 8 p.m. Rev. W. L. Carson will preach, subject: "A Gifted Man Who Did Not Make Good."

Idlewild—At 11 a.m. the Rev. Josiah Filley, D. D., of San Francisco, will preach with the Rev. William Crowe, D. D., of the Valley. Special song service at 8 p.m.

Westminster—The Rev. Chas. W. Sommer, D. D., pastor. Morning service at 11 o'clock, subject: "Dry Bones in the Valley." Evening service at 8 o'clock, subject: "Repentance Unto Life."

McLemore Avenue—"Unconscious Influence" will be the subject of the service at the morning hour, the first in a series on "The Sermon on the Mount." The pastor, the Rev. Jas. E. Hixson, will conduct the evening service, a continuation of the study in the Apostles' creed.

Alabama—Services at usual hours by the pastor, Rev. T. M. Lowry.

Bunty—Sunday school at 11 a.m. Subject: "The Right Kind of Christian."

Central Cumberland—The Rev. James Vival in Paducah, Ky., expects to be in his own pulpit Sunday. Preaching, 11 a.m. and 8 p.m. C. E. society, 7 p.m.

Christian.

McLemore Avenue—George W. Kemper, minister. Subject: "Meaning of New Age. What Will It Mean to the

World?" Evening, "The Unpardonable Sin." Bible school 9:30 a.m. Senior and Intermediate Christian Endeavor at 7 p.m. A most cordial welcome to all services.

Linden Avenue—Sunday morning Dr. W. M. White, minister, will speak on "Work For All," in response to a request from the national employment bureau for returning soldiers. At 8 p.m. Dr. White will give the third of his overseas talks, the theme of this one being "The S. O. S."

Baptist.
First—Pastor A. U. Boone will preach at the morning and evening hours. Baptism in the evening on Sunday. Holy Communion at 11 a.m.

Central—Dr. E. E. George, general secretary of the Y. M. C. A., will preach Central Baptist church at 11 a.m. and 8 p.m. Special music in the morning by a mixed quartet and in the evening by Central male quartet.

Calvary—The pastor, Rev. W. L. Norris, will preach at both services.

Seventh Street—Services at the usual hours. Morning topic for the pastor's sermon, "A Faithful Saying About Salvation." Evening topic, "Who Should Be Baptized?"

South Memphis—J. H. Pennock, pastor, will speak at the morning hour. Dr. J. Carl McGee, pastor of Temple Baptist church, will speak at the evening hour. The meeting at Dr. McGee's house, engaged in with this church for the past 10 days is still going on with much interest manifested.

Lutheran.
Trinity—9:30, Sunday school and Bible classes; 10:45, regular service. Sermon on "Almost Thou Persuaded Me to Be a Christian." Acts 26, 28. 3 o'clock, afternoon service, sermon on subject: "The Blessedness of Believers." M. Bruggeman, pastor.

Church of the Redeemer—The subject of the sermon Sunday morning at 10:30 o'clock will be "The Resurrection of Mine." Sunday school begins at 9:30 o'clock. F. Schumacher.

Episcopal.

St. Mary's Cathedral—Bishop Gailor will preach at St. Mary's cathedral at the 11 o'clock service on Sunday. Holy communion at 7:15 a.m. and again at 11 a.m.

Calvary—Holy communion at 7:30 a.m. Morning services and sermon by the pastor, Dr. W. D. Buckner, at 11 o'clock.

Holy Trinity—Services at Holy Trinity Episcopal church will be holy communion, 7:30; Sunday school and morning prayer, 9:30; second celebration holy communion, 11 o'clock; evening service at 8 o'clock. There will be important matters brought up at the regular meeting of the vestry on Monday evening at 8 o'clock.

Miscellaneous.

First Congregational—Sunday school 9:45 a.m. Sermon by Rev. A. G. Graves, subject, "Personal Obligation."

Unitarian—"Employment Sunday" will be the occasion of a special service at the Unitarian church in New Majestic No. 1 Sunday morning at 11 o'clock. Arch Schwab, president of the Trades and labor council will make a short address. The minister, Rev. William E. Clark, will preach on "The Relation of Employment to Our Spiritual Nature."

Christian Science—First Church of Christ, Scientist, hold Sunday services at 11 a.m. and 8 p.m. Wednesday evening testimonial meeting at 8 p.m. Sunday school lesson: "Everlasting Punishment." Reading, "The Relation of Employment to Our Spiritual Nature." Mrs. C. E. Travis, of Memphis, speaking on "Called to the Colors." Mrs. J. C. Travis, of Memphis, speaking on "The Battle of Vicksburg." Mrs. C. N. Downey, of Clarksville, on "Victory." There will be a missionary story by Mrs. J. J. Carroll, of Memphis.

LAYMEN WILL SPEAK.
The laymen of St. John's Methodist church will conduct the service at that church Sunday morning with the centenary drive. Addresses will be made by Capt. G.

Bevo
THE BEVERAGE
The all-year-round soft drink
Retailers and consumers are not required to pay any U. S. Revenue Tax on Bevo, as Anheuser-Busch pays all revenue taxes thereon direct to the Government.
ANHEUSER-BUSCH ST. LOUIS
Visitors to St. Louis are invited to inspect this mammoth institution.

DISCIPLES OF CHRIST MEET AT UNION CITY

The annual convention of the churches of the Disciples of Christ in West Tennessee will be held in the First Christian church, Union City, next week, beginning on Monday night, May 5, and continuing through Wednesday night. All of the churches and Bible schools in this section of the state will be represented.

Lee E. Glass, of the Tri-State Lumber company, of Memphis, is president of the convention. A number of well-known Memphis ministers and church workers are on the program.

Monday evening will open at 8 o'clock with a Bible lesson by Mrs. D. A. George, of Union City, will welcome the delegates. "Has Woman Measured Up?" will be the subject of E. S. Baker, of Dyersburg.

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The afternoon session will open at 1:45 o'clock with a Bible story by Miss Carline Facy, of Memphis. H. P. Wood, of Seim, will speak on the subject, "Face to Face." "Scouting" will be the subject of E. H. Koch, of Bailey.

SOLDIERS' DAY.

Old Soldiers' day will be celebrated

CHRISTIAN REVIVAL.

A series of evangelistic services have been in progress during the past week in the Decatur Street Christian church. A special program has been arranged, including music and brief addresses. The speakers are Capt. Walter C. Chandler and Harrison Gorman, both of whom have lately received their discharge from the army. It is expected to make of the meeting a reunion of the boys who broke the Hindenburg line and their less fortunate comrades who did not get the chance, and all are urged to attend.

EXAMPLE GREAT TEACHER.

Some one will unconsciously follow the example you set by attending church. You may say you do not need the church—but, perhaps, some one near and dear to you does.

The good influence of the church is the need of all. Your object lesson may have greater effect than the most powerful sermon. You will be amply repaid, morally and mentally, by the knowledge of having done the right thing for yourself and for those who follow your example. Do your part at once, and

GO TO CHURCH TOMORROW.

Taxpayers Take Notice Monday, May 12, 1919, Is Last Day to Pay 1918 State and County Taxes Which Became Delinquent On March 1, 1919

ALL 1918 State and County Taxes, remaining unpaid will be advertised three times during the month of May, beginning Wednesday, May 14, 1919, and continuing on each two succeeding Wednesdays, as directed by law.

Under the law all property upon which 1918 State and County Taxes remain unpaid will be sold to the state on the first Monday in June, 1919, as directed by law.

E. H. CRUMP
County Trustee